

Board of County Commissioners Agenda Request

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Agenda Item #				

Requested Meeting Date: June 13, 2023

Title of Item: Business Development & Recreation Grant: Award funding

REGULAR AGENDA	Action Requested:		Direction Requested			
	Approve/Deny Motion		Discussion Item			
	Adopt Resolution (attach dr		Hold Public Hearing*			
Submitted by: Mark Jeffers	Departm Administr					
Presenter (Name and Title): Mark Jeffers, Economic Development Coordinator			Estimated Time Needed: 5 minutes			
Summary of Issue:						
The Aitkin County Economic Develop Business Development & Recreation						
The Committee was unanimous on the award the following grants at this time		ecommends	and requests approval to			
Aitkin Chamber of Commerce= \$1,550 The Rialto Theatre= 1,257)					
The purpose of this grant fund is to leverage county funds, private funds and volunteer efforts to increase small business development activities in Aitkin County, with an emphasis on increasing sustained tourism and recreation activities. Several organizations may submit a single application or organizations may apply individually. Organizations need only to commit one hundred dollars (\$100) in good faith to ensure commitment to the grant request. The Aitkin County Board of Commissioners, have approved funding to be used to directly impact the Community of Aitkin County by executing the Aitkin County Business Development & Recreation Grant.						
Alternatives, Options, Effects or	n Others/Comments:					
Recommended Action/Motion: Economic Development requests approval of a motion to award the recommended grants.						
Financial Impact: Is there a cost associated with this What is the total cost, with tax and Is this budgeted? This funding is budgeted through the A	l shipping? \$No Please Exp		Vo			

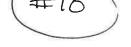
Legally binding agreements must have County Attorney approval prior to submission.

Business Development and Recreation Grant

Year	#	Facility Name	Project Name	Contact Name	City	\$ req	uested	Aw	\$ arded
2023	1	Shamrock Township	Shamrock Recreational Area	Candace Kral	Shamrock	\$	1,950		
	2	Cabin Fever Videos	Camera Advancement	Brianna Wiley	Hill City	\$	1,942		
	3	Long Lake Foundation	Nature Rocks! A fundraiser for conservation	Bob Markum/Dave McMillan	Palisade	\$	2,000	\$	2,000
	4	Palisade Event Committee	Uptown Palisade Revitalization	Nancy Havila	Palisade	\$	925	\$	925
	5	My Crafts n Things	Business signage	Michiyo Schanz	Aitkin	\$	2	\$	12
	6	Smokey Jake's BBQ	Business signage	Jacob Schanz	Aitkin	\$	-	\$	12
	7	City of Aitkin	Sign project	Jen Thompson	Aitkin	\$	2,000		
	8	Habitat for Humanity	motorcycle ride fundraiser	Ann Schwartz	Aitkin	\$	1,100	\$	1,100
	9	Jaques Art Center	Art for Everyone	Pamela Andell	Aitkin	\$	1,400	\$	1,400
	10	Aitkin Chamber of Commerce	Paddle Your Glass Off	Taylor Erickson	Aitkin	\$	1,550	\$	1,550
	11	Rialto Theatre	menu display items	Kirk Peysar	Aitkin	\$	1,257	\$	1,257
not reviewed	12	Palisade One Stop	LED strip lights to canopy	Kory O'Neil	Aitkin	\$	2,000		
not reviewed	13	City of Hill City	4th of July Festival	Tami Meyer	Hill City	\$	2,000		
not reviewed	14	Quadna Mountain	build digital platform	Shawn Pehrson	Hill City	\$	2,000		
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\$ 20,124 \$ 8,232 Remaining





Application for Aitkin County Business Development & Recreation Grant Program January 1, 2023 - December 31, 2023

- 1. Grant requests should be submitted by EMAIL to: mark.jeffers@co.aitkin.mn.us, subject line: BD&R2023 or by mail to: Mark Jeffers Aitkin County Government Center 307 2nd Street NW, Room 316 Aitkin, MN 56431
- 2. Funding recommendations will be considered at the regularly scheduled monthly meeting of the Aitkin County Economic Development Committee in June 2023. Application deadline is May 31, 2023.
- 3. Committee recommendations will be submitted to the Aitkin County Board of Commissioners for final approval.

APPLICANT INFORMATION

PROGRAM INFORMATION

Project Name: Paddle Your Glass Off 2023

Date(s) of Program: June 17, 2023

Location of Program: Aitkin County Campgrounds

Organization/Community Name:

Person in Charge of Project: Taylor Erickson

Organization Mailing Address (Street Name or P.O. Box or Route and Box # and City and Zip Code):

Contact Person's Phone #: 218-927-2316

Contact Person's Email: upnorth@aitkin.com

Description/focus/purpose of your organization:

Aitkin Area Chamber of Commerce – promote Aitkin as a good place to work & play.

FUNDING:

Amount requested from Aitkin County \$ 1550 (Minimum \$100.00, maximum request is 2,000.00). The Economic Development Committee may recommend to the Board of Commissioners to increase or decrease the amount awarded at their discretion. The Aitkin County Board of Commissioners grants the final approval for funding. Amount of your organization's match \$ 2050 Total projected budget

\$ 3600

PROJECT/EVENT DESCRIPTION: Be concise and complete; attach supporting information if needed.

The event is a paddle on the Mississippi followed by a beer, wine, and spirit tasting. We will launch paddlers from Kimball Public Access and they will get off at Aitkin County Campgrounds, where the tasting will take place. We will provide shuttle service, as well as launching and landing assistance.



What do you hope to accomplish, how it will be done and specifically how the grant funds will be used.

Our goal is to increase the awareness of Aitkin's waterways. Our river trails are huge recreational asset and we want to familiarize folks with them. Grant funds will be used to achieve this in several ways: marketing (digital and print), cover the cost of kayak rentals (through local business, Unbound Adventures), and defraying the costs of attendee amenities (porta-potty rentals, bug spray, water and snacks, etc.)

Explain how your project will bring visitors to or provide a positive and sustainable economic impact on Aitkin County.

We know through data collected at ticket point of sale that our attendees are a mix of locals and visitors. Visitors come from the Metro and Brainerd Lakes Area. We also know through surveys that attendees are visiting local restaurants after the event, and that they are more likely to use Aitkin's waterways now that they are more familiar and comfortable with them. We know this cycle will continue – people have a positive experience on Aitkin's waterways, they continue to utilize them, and they continue to support local businesses – restaurants, gas stations, rental companies, retail, potentially even lodging as demand grows.

List target markets: adult outdoor enthusiasts

List target audience: past event attendees, social media users (organic reach as well as paid targeting based on age (30-45yrs) and location (central MN).

4. **PROJECT BUDGET:** in the space below, provide a budget for the entire event.

Category	Grant Funds	Applicant Funds	Total
Kayak Rentals (Unbound Adventures)	500		500
Pota-Potties (Nelson Sanitation)	300		300
Marketing (Social Media, Print)	500		500
Branded Materials		2000	2000
Event Supplies	250		250
Liquor License		50	50
			N. S.
TOTALS			3600

Contact Signature:

Taylor Erickson

Name Taylor Erickson

5/15/2023



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> Aitkin County Government Center 307 2nd Street NW, Room 316 Aitkin, MN 56431

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APPLICANT INFORMATION PROGRAM INFORMATION Richto Ahendre - Menn display m: Summer 2023 Project Name: Date(s) of Program: Adkin, MN Location of Program: Organization/Community Name: Richo theatre Person in Charge of Project: Ki-k Peysor Organization Mailing Address (Street Name or P.O. Box or Route and Box # and City and Zip Code): 220 Minnesota Ave N, Altan mn 56431 Contact Person's Phone #: 218-851-2453 Krpeysar & yahoo. ao m Contact Person's Email: Description/focus/purpose of your organization: Novie theatre a Concession stand **FUNDING:** \$ 125700 Amount requested from Aitkin County (Minimum \$100.00, maximum request is 2,000.00). The Economic Development Committee may recommend to the Board of Commissioners to increase or decrease the amount awarded at their discretion. The Aitkin County Board of Commissioners grants the final approval for funding. \$ 125833 Amount of your organization's match \$ AS15.JJ Total projected budget PROJECT/EVENT DESCRIPTION: Be concise and complete; attach supporting information if needed. digital menu signs, project includes Menuscreens, mounding hardware soldware licensing



What do you hope to accomplish, how it will be done and specifically how the grant funds will be used.

moderena up to date concession menu signage-

Explain how your project will bring visitors to or provide a positive and sustainable economic impact on Aitkin County. The theadree is a historic facility

List target markets: = including visitors from other stated & Countries. List target audience: the general public

4. **PROJECT BUDGET:** in the space below, provide a budget for the entire event.

Category	Grant Funds	Applicant Funds	Total		
Menn boards	125700	125855	8.5 IS. JJ		
TOTALS					

Contact Signature:

Name

_____ Date: <u>S-20-23</u>



1017 109th Ave NE Blaine, MN 55434 (763) 784-8252

fastsigns.com/337

ESTIMATE E337-37318

Payment Terms: Cash Customer

DESCRI	IPTION: Single Menu Board Pricing				
Bill To:	: Aitkin Movie Theater 31406 331st Aitkin, MN 56431 US	Pickup At:	FASTSIGNS® of 1 1017 109th Ave Blaine, MN 5543 US	NE	
Requested By: Thomas Gustin Email: tagustin0303@gmail.com Work Phone: (218) 851-4683		Salesperson: H Entered By: K	aine, MN		
NO.	Product Summary	QTY	UNIT PRICE	UNIT PRICE	AMOUNT
1 1.1	65" Display For Menu Area with Mounting Hardware Manually Priced Signs & Graphics - Part Qty: 1 Width: 57.00" Height: 32.70"	1		\$1,297.00	\$1,297.00
2 2.1	Media Player for Large Screen Manually Priced Signs & Graphics - Part Qty: 1 Width: 1.00" Height: 1.00"	1		\$695.00	\$695.00
3 3.1	SaaS Annual Subscription (Yearly Charge) Manually Priced Signs & Graphics - Part Qty: 1 Width: 1.00" Height: 1.00"	1		\$254.00	\$254.00
4 4.1	Digital Content Software and Liscensing Manually Priced Signs & Graphics - Part Qty: 1 Width: 1.00" Height: 1.00"	1		\$102.00	\$102.00
	ou for considering Fastsigns, Blaine. Please let us know if ns regarding this estimate or if you have any other sign ne			ibtotal: Taxes: d Total:	\$2,348.00 \$167.33 \$2,515.33 \$2,515.33